



**ROUND-UP
REGISTRATION**



2025 STATE ROUND-UP



**HOTEL
REGISTRATION**

"WORKING TOGETHER, INCREASING TRUST"

SEPTEMBER 12-14, 2025

GRAND HOTEL *1505 NORTH BROADWAY* MINOT, ND 58703 (701)852-3161

FRIDAY, SEPTEMBER 12

- 4:00PM REGISTRATION BEGINS
- 6:30-7:00PM ROUNDUP OPENING
- 7:00-7:45PM SKIT "MEETING ETIQUETTE"
- 8:00-9:00PM AA SPEAKER-PAM H-AMHERST, OH
- 9:00PM ICE CREAM SOCIAL

SATURDAY, SEPTEMBER 13

- 7:00AM REGISTRATION BEGINS
- 8:00AM AA ASSEMBLY
- 9:00AM AL-ANON ASSEMBLY
- 9:00-10:00AM AA WORKSHOP-'U-N-I'-TY
- 10:15-11:15AM AA SPEAKER LOCAL YOKEL-
SCOTT M.-BISMARCK, ND
- 11:15-1:30PM LUNCH ON YOUR OWN
- 1:30-2:15PM AA WORKSHOP-
"PRACTICING TRADITION 12"
- 2:30-3:30PM AL-ANON WORKSHOP
"A ROCKIN' WORKSHOP"
- 3:30-4:15PM AA WORKSHOP-
"WORKING WITH OTHERS"
- 5:30-6:30PM BANQUET
- 6:45-7:00PM SOBRIETY COUNTDOWN
- 7:00-8:00PM AL-ANON SPEAKER-
SANDRA S- ELGIN, OK
- 8:15-9:15PM AA SPEAKER-
MIKE L-OMAHA, NE
- 9:30-12:00AM ENTERTAINMENT

SUNDAY, SEPTEMBER 14

- 9:00-9:30AM DONUTS (DISTRICT 2 AA)
- 9:30-10:30AM AA SPEAKER-TERRY S-ELGIN, OK
- 10:30AM CLOSING AND GOOD-BYES

EVENT DETAILS

REGISTRATION \$35.00, \$40.00 AT THE DOOR

COFFEE PASS: ALL WEEKEND \$30.00
(COFFEE TICKETS ALSO AVAILABLE AT VENUE PER CUP)

BANQUET: \$32.00

BANQUET CUTOFF DATE: 08/29/2025

ROOM RATE: \$109 (MENTION AREA 52)

ROOM RESERVATION DEADLINE: 08/12/2025

OTHER AREA HOTELS:

QUALITY INN-3616 N BROADWAY MINOT, ND 58703

(701) 390-1820 ROOM RATE \$80-MENTION AREA 52

HAMPTON INN-1400 N BROADWAY MINOT, ND 58703

(701) 838-4100 ROOM RATE \$129-MENTION AREA 52

*AA MEETINGS ALL WEEKEND!!

FRIDAY 5PM, 10PM, 11PM, 12AM

SATURDAY 7AM, 8AM, 11PM, 12AM

SUNDAY 7AM, 8AM

*HOSPITALITY ROOM! FOOD, FUN, FELLOWSHIP!

CLICK FOR EASY ONLINE REGISTRATION OR GO TO:
WWW.GRANDHOTELMINOT.COM

AREA 52 STATE ROUNDUP 2025

NAME _____

ADDRESS _____

AA OR AL-ANON REGISTRATION \$35.00 _____

BANQUET \$32.00 _____

COFFEE PASS \$30.00 _____

TOTAL ENCLOSED \$ _____

**IF YOU HAVE PURCHASED BANQUET TICKET PLEASE CIRCLE ONE OPTION: BEEF TIPS OR CHICKEN PANCETTA
OR INDICATE HERE ANY DIETARY RESTRICTIONS SUCH AS VEGETARIAN OR GLUTEN FREE _____

MAIL COMPLETED REGISTRATIONS AND CHECKS MADE OUT TO *SPRING FILING, PO BOX 1922, MINOT, ND 58702

FOR ANY QUESTIONS PLEASE CONTACT: SHI (701) 721-6828