



# 2025 District 8 Annual Roundup

*“Working Together, Increasing Trust”*

**Saturday, May 10<sup>th</sup>, 2025**

**Assumption Abbey**

**418 3<sup>rd</sup> Ave West, Richardton, ND 58652**

(22 Miles East of Dickinson, ND)



**Speakers:**

- AA – Curt W. – Fargo, ND
- Clayton H. – Deadwood, SD
- Al-Anon— Sheila S. – Bismarck, ND

**Schedule of Events**

- 9:00AM – Registration & Fellowship
- 9:45AM – 10:00AM Opening Remarks
- 10:00AM – 10:45AM – New Freedom Group  
*“Working Together, Increasing Trust”*
- 10:45AM – 11:00AM Break
- 11:00AM – Noon – Clayton H.
- Noon – 1:15PM Lunch
- 1:15PM – 2:00PM Call Up “Tag” Meeting
- 1:15PM – 2:00PM Al-Anon Meeting
- 2:00PM – 2:15PM Break
- 2:15PM – 3:15PM Sheila S.
- 3:15PM – 3:30PM Break
- 3:30PM – 3:45PM Sobriety Countdown
- 3:45PM – 4:45PM Curt W.

**No Smoking Inside the Abbey or within 20 ft of any entrances per ND State Law. Please dispose of all cigarette butts appropriately.**

Full Registration is required for one or all events. *Registration and meals are limited to 90 attendees. Registration is **first come, first served**. Please register promptly.*

**Registration:** \$25.00 per person  
Includes coffee, pop, snacks.  
Does NOT include meal.

**Lunch** \$10.00 (optional)  
Meal served in Abbey Lunchroom

**Meals are limited** – reserve by April 26, 2025.

Other Lunch Options:  
Cenex (I-94 Interchange)  
Ranchers Bar & Cafe  
El NoaNoa Bar & Grill

Detach and mail this portion with your payment.

**Registration Information:** (Please fill out in full)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

City: \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Questions? – Contact: Bill F. – 503-704-9614 or  
Carmen B. – 701-866-6074

*Mail Full Registration Fee To:*  
**District 8 Roundup**  
**PO Box 521**  
**Dickinson, ND 58602-0521**

*Pre-registration for meal due April 26, 2025*

Registration: \$25.00 x \_\_\_\_\_ = \_\_\_\_\_

Lunch: \$10.00 x \_\_\_\_\_ = \_\_\_\_\_

**Total \$** \_\_\_\_\_

**Financial assistance may be available.**  
**Check with your home group or sponsor for information.**